

**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**  
**1427R Water Street, Fitchburg, MA 01420**  
**TUESDAY, May 31, 2016**  
**7:00 PM**

**A light supper will be provided; available at 6:45 PM**

**AGENDA**

- |                |            |   |
|----------------|------------|---|
| <b>7:00 PM</b> | <b>1.</b>  | <b>OPEN MEETING AND INTRODUCTIONS</b>                 |
| <b>7:02 PM</b> | <b>2.</b>  | <b>VICTOR KOIVUMAKI</b>                               |
| <b>7:15 PM</b> | <b>3.</b>  | <b>APPROVAL OF THE APRIL 26, 2016 MEETING MINUTES</b> |
| <b>7:20 PM</b> | <b>4.</b>  | <b>SLATE OF OFFICERS</b>                              |
| <b>7:30 PM</b> | <b>5.</b>  | <b>TREASURER'S REPORT</b>                             |
| <b>7:40 PM</b> | <b>6.</b>  | <b>ADMINISTRATIVE MATTERS</b>                         |
|                | <b>6.1</b> | <b>MA Sick Time Law Legal Opinion</b>                 |
|                | <b>6.2</b> | <b>Salary Adjustments</b>                             |
|                | <b>6.3</b> | <b>Budget Approval</b>                                |
| <b>8:15 PM</b> | <b>7.</b>  | <b>STATUS REPORTS</b>                                 |
|                | <b>7.1</b> | <b>Geographic Information Systems (GIS)</b>           |
|                | <b>7.2</b> | <b>Planning and Development</b>                       |
|                | <b>7.3</b> | <b>Transit</b>  |
|                | <b>7.4</b> | <b>Transportation</b>                                 |
| <b>8:30 PM</b> | <b>8.</b>  | <b>ADJOURNMENT</b>                                    |

*All Commissioners are requested to attend this meeting. Should a quorum of Commissioners not be available for a full Commission meeting, then the MRPC Executive Committee may meet on behalf of the Planning Commission at 7:00 p.m., May 31, 2016. This meeting will be recorded by a Digital Voice Recording device.*